

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 20 2002

Returned to applicant for correction JUL 18 2002

Corrected application filed JUL 30 2002

Map filed JUL 30 2002

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The applicant **Jim H. Greenhalgh and Nancy M. Greenhalgh Co-Trustees of the Greenhalgh Family Trust** hereby make application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Claim 498 of the Truckee River Decree**, said decree entered by the District Court of the United States for Nevada in that certain action entitled, "**The United States of America, Plaintiff vs. Orr Water Ditch Company, etal., Defendants, in Equity Docket A-3**"

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1. The source of water is **Truckee River**
2. The amount of water to be changed **2.626 AFA**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **the NE¼ SW¼ of Section 31, T19N, R18E, MDM, at a point which bears N 62°04'00" W, a distance of 3195.0 feet, from the SW Corner of Section 32, T19N, R18E, MDM. (Steamboat Canal per Orr Ditch Decree)**
6. The existing permitted point of diversion is located within **the SW¼ NW¼ of Section 12, T19N, R19E, MDM, at a point which bears N 64°28'00" E, a distance of 5955.00 feet, from the NW Corner of Section 14, T19N, R19E, MDM. (Scott Ranch Ditch per Orr Ditch Decree)**
7. Proposed place of use **being portions of the NW¼ NW¼ and SW¼ NW¼ of Section 18, T18N, R20E, MDM Refer to Nevada State Engineer Map No. TR-003 (44-391-14)**
8. Existing place of use **A portion of the NE¼ SE¼ of Section 12, T19N, R19E, MDM being 0.583 acres from Washoe County APN's 12-165-03 & 12-165-04.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **thru Existing Ditch Systems to serve a flood irrigation and/or a pipe sprinkler system.**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks:

s/Vivian D. Carvin  
By **Vivian D. Carvin - Agent**  
**Summit Engineering Corp.**  
**5405 Mae Anne Ave.**  
**Reno, NV 89523**

Compared cmf/ <sup>cam</sup> ag/ <sup>cmf</sup>

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 498, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0291 cubic feet per second, **but not to exceed 2.61 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**May 20, 2006**

Proof of completion of work shall be filed on or before:

**June 20, 2006**

Water must be placed to beneficial use on or before:

**May 20, 2009**

Proof of the application of water to beneficial use shall be filed on or before:

**June 20, 2009**

Map in support of proof of beneficial use shall be filed on or before:

**June 20, 2009**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this **20th** day of **May**, A.D. **2004**

  
State Engineer

**MAR 03 2005**

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_